

## WITH LOCAL PASTOR SUNDAY

## SOCIAL CALENDAR

## PASTOR EXPLAINS UNFINISHED TASK

Rev. Allison Says All Must Be Saved to Complete Work of Church.

As long as there is a single man, woman or child unsaved in the community of the church the work of the church is incomplete, according to Rev. George William Allison, pastor of Hope Presbyterian church, Sunday morning in his sermon on the theme "Our Unfinished Task a Call to Consecration." In explaining the work of the church Rev. Allison said in part:

"In the beginning of another year's work in our church, it is well for us to pause and consider what really is our task in order that we may clearly understand what we are striving to accomplish. Then having located the goal toward which we wish to strive, we may bend our every energy to the attainment of that goal."

## All Must Be Saved.

"Probably the first thing of which we are conscious as earnest Christians is the necessity of continued evangelism, or spreading of the good news of God's love through Jesus Christ. So long as there remains one adult who does not know and love God our task is unfinished. So long as there remains one child who is not brought to Jesus, our work is incomplete. There ought to be no home in the community to which our church ministers into which the quiet and ennobling influences of the Christian gospel have failed to penetrate. If men and women, boys and girls will not come to Christ, we must take Christ to them. Here again the vivid words of Jesus are most appropriate, 'Lift up your eyes and look on the fields that are already white unto the harvest.' It would even seem that the entire farewell discourse of Jesus in John's gospel from chapter 13 through 15 is most fitting for our thought. They used Christ, we have Him; shall we not take Him to them? This then becomes a call to reconsecration to Christian service. It will mean much prayer and actual service to accomplish all we ought. Let us use our talents, rather than to bury them in a napkin, for they increase with the using."

## Must Build Up Lives.

"We not only need to do evangelistic work, but also to build up our own lives in the knowledge and grace of our Lord Jesus Christ. Doing work for others will assist in this enterprise. Our regular attendance at all of the church services will do this. And so long as there is one noble trait of character that is not completely sanctified this task of creating a personality like unto Jesus Christ is unfinished. Let us work toward this end, and we shall be rewarded not only by the satisfaction of having achieved, but shall also look forward to the well done of the Master. This task also will mean much prayer and service, and living close to the Book of Life. This incomplete work is also a call for reconsecration. Let us give our lives to Him, and strive to make them count for the most possible good during these coming months that are rich with opportunity, working in fields that are ripe unto harvest."

## Two Tasks to Finish.

"We have thus before us two tasks—both unfinished and incomplete. But when we look at these two tasks in the larger light, they are seen to be but one. And that single task is the bringing in of God's Kingdom, and the hastening of the time when His will shall be done perfectly on earth, in our own lives first, but also in the lives of others, as is now done perfectly in heaven. Let us give ourselves enthusiastically to this high endeavor, with all that it means in consecration and Christian service. God bless you."

## The evening service was devoted to a consideration of the homely classic, "Pilgrim's Progress," and was illustrated with stereopticon slides.

## ALL MEN ARE STEWARDS OF GOD SAYS PASTOR

Rev. Freshley Says No Man Owns Absolutely Anything, But That All Belongs to Creator.

"That man who takes that which is God's and uses it for himself is just as guilty in God's sight as he who wastes his own substance in revelry and sin. The eyes of the world or man may not look at it in that way but God does," said Rev. W. H. Freshley, pastor of the First Evangelical church, Sunday morning in his sermon on the subject "Stewardship." "God is the Creator and therefore the possessor of all things and in His infinite love He has entrusted each one of us with a stewardship. Our time, property, talent, influence and life are not ours to be used as we please or as our self interests may direct, but they are to be used by us as faithful stewards who expect to give account any day the Lord may call us for it."

## "We speak of men as owning land, property, money and talents, but no man absolutely owns anything, but at best is only a lifelong steward. Some one has said 'This world is a house, heaven is the store, the stars are the lights, the earth with its fruits are a table spread; the Master of the house is God; man is the steward into whose hands the goods of this house are given not to waste, not to keep for himself, but to take care of for his Master and to enjoy until his Master calls for settlement.'"

## "THE CLEMENCEAU CASE," INDIANA.

"The Clemenceau Case," with Theda Bara at the Indiana today. First time shown in this city for 10 cents.—Adv.

## SALVATION IS HOPE FOR ALL

Pastor Mosier Says a Gypsy Boy Can Be Transformed Into an Evangelist.

A gypsy boy can be transformed into a noted evangelist and "bunt" may be made sober if he will accept his salvation today, according to Rev. John C. Mosier, pastor of the Mizpah Evangelical church, Sunday morning in his sermon on the theme, "Why Undecided Today?"

Rev. Mosier asserted that there is certainly enough evidence at our command to convince us in the truthfulness of the claims if we would only take the pains to inform ourselves and explain.

It is not so much a lack of evidence as it is a lack of faith that keeps some from realizing the fact in the matter, he said. This message said the pastor, is not for those who have decided this for themselves, but for those who are yet open for conviction.

What has Christianity done for the world was a question asked by Rev. Mosier and in answering it he said: "Cannot the undecided see that the nations not having the gospel are not enjoying the privileges that those engaged which have the blessings of Christ. That which blesses the nations also blesses the community and the home; and this land without Christianity would be worse off, in my estimation, than the heathen nations, because we are more enlightened."

## The more intelligence we have the more power we have and the more power we have the more dangerous we become, unless that power is properly directed. The teachings of Christ will cure all labor troubles as well as all other troubles if applied.

Can be seen day after day, by careful observation. The war that is raging is evidence that applied Christianity is not present among those in authority of the nations engaged.

## SAYS HARD TIMES CAUSED BY WASTE

Rev. Decker Enumerates Chewing Gum, Ostrich Feathers and Liquor.

Chewing gum, \$200,000,000. Ostrich feathers, \$25,000,000. Liquor, \$1,800,000,000.

The above figures were enumerated by Rev. Charles A. Decker, pastor of the First Baptist church, Sunday evening in his sermon on the subject "One Cause for Hard Times."

"Waste and extravagance on such so-called luxuries as these are the important causes for hard times in this country," said Rev. Decker.

"The people of the United States are said by other nations to be the most wasteful people of the world. Extravagance is one of the ills upon which domestic happiness is wrecked and the troubles begin. In order that the members of the family can keep in the same styles that other people of better means demand they force themselves into debt which often means destruction to the family circle."

"As a rule when people begin to economize the first step they take is to cut down their church contribution which should be their last way of economizing. They will take the money they should give for the support of the church and spend it for liquor, chewing gum and other extravagances which never can be found to be of value to the body or soul."

## GOD ALWAYS PROTECTS HIS BELOVED PEOPLE

We need to have our eyes opened to behold the great realities of the spiritual world as we are all more or less spiritually blind, according to Rev. H. B. Hostetter, pastor of the Westminster Presbyterian church, in his Sunday morning sermon on the subject, "The All Enveloping Love of God," during the sermon he spoke of the experience of Elisha at Dothan when he found the mountains filled with horses and chariots of fire around him. Rev. Hostetter used this incident of the scripture to illustrate the care with which God protects His people.

"A great many Christians now-a-days are alarmed and disheartened in the face of difficulty or danger and are ready to give away to despair. But these are those who manifest the same confidence of faith in the midst of life's trials that Elisha evinced when he said to his servants, 'Fear thou not, they that be with us are more than they that be with them.'"

"Righteousness is a greater power than evil. After long dispute the religious faculties dwindle and die, the soul becomes solid and unresponsive to higher things. The need is for the trained talent, the discipline faculty. Elisha was able to catch that glimpse of heaven because of the long life of obedience and prayer an service that had preceded the Dothan experience. Into every soul that thus yields itself to God He stands ready to pour immeasurable blessings."

"Around the Virgin of the child Jesus is Raphael's 'Sistine Madonna,' the artist has painted a number of angels faces, hovering about and watching over His beloved. The picture is true to fact. May we learn the lesson as Elisha did and may it bring into our hearts the same calmness and courage and peace of mind that filled his life with such wondrous strength."

## DISBELIEVERS OF JONAH ARE RAPPED

Rev. T. J. Parsons Asserts Such Attitude is Unbecoming a Christian.

People of today who think the story that a whale swallowed Jonah as being too "fishy" were denounced Sunday morning by Rev. T. J. Parsons, pastor of Quincy Street Baptist church in his sermon on the subject "Jonah the Prophet." Others who believe that the whole book of Jonah is only a storehouse of profane and witless puns and the big fish a joke are of the same caliber, he said. "Any one of these positions is unbecoming a Christian, and indicates a very superficial knowledge of God's word," said Rev. Parsons in concluding his sermon.

"The fact that the book of Jonah is in the scripture canon, and has been there since before the Christian era, should be sufficient to compel our reverent treatment and profound study. Surely there must be some good reason why the Divine Author of the scriptures has permitted Jonah to have a place in the inspired record."

"The book of Jonah contains a historical experience, a type of sign, and an allegory. We will then consider them in the order named."

"Two witnesses to the historical fact of the man Jonah are the Old Testament scriptures and the New Testament Christ. His name, parentage, and residence are given. He is called the servant of Jehovah, and Christ in both Matthew and Luke designates him a prophet. The testimony of Christ is the end of all argument for a Christian. God has found it necessary more than once to chastise his servants before they were willing to obey His commands and go where He sent them."

## Was a Type of Christ.

"Jonah was a type of our Lord Jesus Christ. This is not of fanciful interpretation, but the statement of Christ Himself. He told the people of His day that Jonah was a type of His death and resurrection. Also that the Ninevites would condemn the Jews for rejecting Christ, for they represented at the preaching of Jonah. It is a noteworthy fact that while there are many types of Christ in the Old Testament, the only one that prefigures Jesus in the grave is the experience of Jonah in the belly of the fish."

"The history of Jonah is also an allegory of the Jewish nation. God called Jonah to preach to the Gentiles of Nineveh; Christ called Israel to preach His gospel to the nations. Israel refused to be God's missionary; Israel rejected God's son. Jonah was storm-tossed; Israel has been a persecuted wanderer since the fall of Jerusalem. Jonah was miraculously preserved in the sea; the preservation of Israel among the nations is the miracle of history. The fish could not destroy or digest Jonah; the nations have been unable to assimilate or destroy the identity of the Jew. Jonah was delivered from the sea; Israel will again become a people separate from the nations, and the present Zionist movement will attempt to get possession of Palestine at the close of the European war. Jonah preached to the Ninevites at the second call; Israel will yet be God's messengers to the Gentile world."

## PERSONALS

Miss Elizabeth Leslie is visiting relatives at Lafayette.

Mr. and Mrs. T. Zilky, Harrison av., are visiting at Goshen.

Miss Ethel Phelan, 820 Oak st., has returned from a visit at Jackson, Mich.

Miss Mary Cunningham, 322 Cottage Grove av., has returned from a visit at Bronson, Mich.

A. Luckey, 120 S. Laurel st., who has been visiting in Goshen has returned home.

J. K. Anderson of Chicago is visiting friends here.

O. Van Dean, 1015 Lindsey st., left Sunday for a trip through the west.

Miss Ruth Punley, 625 Harrison av., is visiting at Goshen.

John Farrington, Jr., of St. Louis, en route home from a convention at Detroit, Mich., is visiting friends and relatives in South Bend.

Mr. and Mrs. A. McCaff, Miss Katherine Buckley and I. Cover are taking a canoe trip to St. Joseph, Mich., where they will spend Labor day.

John Farrington, Jr., of Culver, is visiting friends and relatives here.

Miss Mary Byerly of New York city is visiting friends here.

Miss Mollie Shenkey, 601 S. Main st., is visiting at Lafayette.

Miss Anna Gowler, 603 Harrison av., is spending a few days at Starr City.

Miss Mildred Kotz, 631 Harrison av., left Sunday for Monroeville, Wis., where she will attend school. She was accompanied as far as Chicago by her father, John Kotz.

Margaret Sheekey, 601 S. Main st., will spend Labor day at Starr City.

Mr. and Mrs. William Feckinger, 702 Harrison av., have returned from a visit at Three Oaks, Mich.

Mr. and Mrs. J. Curry, 712 Lindsey st., are visiting at New Carlisle.

Miss Nadine Ryan, who has been visiting Miss Katherine Zeiger, 605 Harrison av., has returned to Chicago.

Mr. and Mrs. J. Hill of Sherman av., motored to Vicksburg, Mich., Sunday.

Miss Margaret Murphy, 901 Freebringer st., has returned from a visit at Lafayette.

M. E. J. Kelly, 718 W. Jefferson blvd., has returned from Omaha, Neb.

Mrs. Charles Moritz and Charles Moritz, Jr., 610 N. Cushing st., returned Sunday from a 10 day visit in the country.

Miss Nellie Goodall, 225 E. Duball av., and Miss Margaret Talbert, 750 Sancome av., have gone to Lake Wawasee to spend Labor day.

Miss Irene Penwell of Glendora, Mich., has returned to her home after a visit with her aunt and uncle, Mr. and Mrs. Ami Ives, 750 Sancome av.

## OAK GROVE.

Mrs. Frank Bauer of Oak Grove has returned from a visit with relatives at Tiosa, Ind.

Sam Cassels spent Saturday night with Leo Bauer of Oak Grove.

Theodore Warner of South Bend is visiting Leo and Frank Bauer.

## Monday.

The Les Bonnes Ames club will meet at the home of Miss Charlotte Boles, 1613 Carroll st.

The Wendel family reunion will be held at Leeper park.

## Tuesday.

Mrs. Charles Culp, 126 E. Indiana av., will be hostess at the meeting of the C. W. B. M. of the Indiana Avenue Christian church.

Mrs. Hazel Stoult, 1055 Portage av., will entertain members of the Auten W. R. C. No 14 at her home.

Mrs. Clara Huffman, Mrs. Emma Woolter, Mrs. Emma Reeder and Mrs. Gena McKay will assist. All members and their friends are invited.

Mrs. Thomas Van Buskirk, 1502 Lincoln way W., will entertain the Tuesday circle.

The south section, Woman's league of the First Methodist church, will meet at the church.

## Wednesday.

The Woman's Bible class, 5 A will meet at the home of Miss Anna Rockstroh, 117 E. Marion st.

The Ladies' Aid society of the First Brethren church will be entertained at the home of Mrs. Sarah Mulhaupt, 326 Garst st.

Mrs. Minnie Rickels, 1509 S. Carroll st., will be hostess to members of the W. C. Needle club.

Mrs. George H. Souder, 702 Lincoln way E., will entertain the Independent club.

Members of the Pythian Tea ladies will be entertained in the K. of P. hall.

Mrs. Harry Wood will entertain the ladies of St. James parish at her home, Woodlawn. The ladies will meet at the clergy house, 319 W. Colfax av., and go in automobiles to Woodlawn.

## Thursday.

The Young Married People's class of the Indiana Avenue Christian church will meet in the basement of the church at 7 o'clock.

Members of the Eureka club will be entertained by Mrs. Vina E. Gilman, 761 Lincoln way E.

The Twin City Sewing circle will meet with Mrs. L. E. Carpenter, 826 E. Colfax av.

Miss Verna Lang, 408 E. Paris st., will be hostess to members of the Cosmopolitan club.

Mrs. George E. Mitchell, 914 Quincy st., will entertain the Modern Beehive club.

A meeting of the Ideal Embroidery club will be held at the home of Mrs. F. J. Boll, 201 E. Tutt st.

The Ladies' Aid society of Trinity M. E. church will meet in the church with Mrs. W. L. Owen and Mrs. Warren Johnson as hostesses.

The C. W. B. M. of the First Christian church will meet at the home of Mrs. C. W. Coen, 721 Park av.

Members of the Ladies' Aid society of Grace M. E. church will meet in the church parlors.

Mrs. Adam J. Hertz, 423 Arthur st., will entertain the Women's Home and Foreign Missionary society of Trinity Presbyterian church.

## Friday.

A meeting of the Lucky Thirteen club will be held at the home of Mrs. E. E. Culver, Lincoln way W.

Mrs. Herman C. Martin, 814 Carroll st., will be hostess to the Wanita Sewing circle.

Mrs. Charles H. Smith, 506 Keasey st., will entertain the Norman Eddy Sewing circle. She will be assisted by Mrs. Rulo, Mrs. Mary Sellers and Miss Genevieve Rulo.

The meeting of the Frances Willard W. C. T. U. will be held at the home of Mrs. Noah F. Platz, E. Dayton st.

Mrs. Peter Sorenson, 518 Laporte av., will entertain the D. S. S. Good Times club.

The Neighborhood circle will be entertained by Mrs. N. E. Rensberger, 1031 Allen st.

## SOCIETY

The marriage of Miss Genevieve Hurwich, daughter of Mr. and Mrs. David Hurwich and Joseph Ettelson, of Joliet, Ill., was solemnized Sunday evening at the home of the bride's parents, 332 S. Taylor st. At the foot of the stairway the bride was met by her father who gave her away. They were joined by the groom, Rabbi Cornbach, of this city, and Rabbi Silber of Chicago, who performed the ceremony at 6:30 o'clock beneath a canopy of white and roses. Mrs. Isaac Parks played the Lohengrin wedding march. There were no attendants.

The bride was robed in white liberty satin, train made short length. The waist, with long sleeves, had a flaring collar of net lace and trimmings of real fillet lace. Her veil of tulle hung long and was arranged to the head in a cap effect. She carried an old-fashioned bouquet of brides roses and a shower of valley lilies.

Mrs. Hurwich, the bride's mother, wore a black charmesse satin gown made entirely with an overskirt of Chantilly lace embroidered with jet. The bride's sister, Miss Goldene Hurwich, was attired in a costume of apricot crepe meteor with flounces of silk net embroidered with iridescent beads. The waist was a cascade of lace. Miss Minnie Hurwich, another sister of the bride, wore a gown of pale green crepe meteor with trimmings of roses and lace.

Immediately following the ceremony a wedding dinner was served to 30 guests. The house was decorated throughout with a profusion of smilax and palms, while the tables were centered with large baskets of pink and white roses.

After a trip through Canada, California, including a visit to the exposition, Mr. and Mrs. Ettelson will be at home in Joliet, where Mr. Ettelson is a merchant clothier.

## BROTHERHOOD TO MEET

First Baptist Men and Wives Guests of Mr. and Mrs. C. A. Tasher.

The Brotherhood of the First Baptist church will meet at the residence of Mr. and Mrs. C. A. Tasher, 2310 S. Michigan av., with their wives as guests, Tuesday evening for a social time. A program of speaking and singing will be rendered and refreshments will be served. The social will be held in the orchard if the weather permits.

## DIAMONDS.

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# Ellsworth's Anniversary Sale, Celebrating the Store's 44th Anniversary, Begins Tuesday Morning, Sept 7th, at 8 o'clock.

More wonderful than ever will be this 44th Anniversary Sale. We know we had wonderful merchandise last year, but having gained by experience, we are able to offer better goods than ever at this 44th Anniversary Sale.

- 75 cent to \$1.75 goods at 44 cents.
- \$2.00 to \$3.00 goods at \$1.44.
- \$3.50 to \$5.00 goods at \$2.44.
- \$5.50 to \$6.00 goods at \$3.44.
- \$6.50 to \$8.00 goods at \$4.44.
- \$25.00 to \$32.50 Suits at \$14.44.
- \$35.00 to \$45.00 Suits at \$24.44.
- \$1.00 to \$5.00 Laces and Embroideries at 44 cents a yard.
- 75 cent to \$2.00 Ribbons at 44 cents a yard.
- 75 cent to \$1.50 Undermuslins and Flannelette Gowns at 44 cents.
- \$1.00 to \$1.50 Gloves in the Anniversary at 44 cents.

See the wonderful collection of Oriental Rugs—\$40.00 to \$75.00 values at \$24.44.—\$15.00 to \$20.00 Oriental Rugs at \$9.44.

See the Silks—75 cent to \$1.25 silks at 44 cents a yard.—\$2.00 to \$3.00 Silks at \$1.44.

These are only a few of the items—every department loaded with wonderful values—visit every department Tuesday.

STORE CLOSED ALL DAY MONDAY—LABOR DAY.

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